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23/6/25

भारत सरकार/GOVERNMENT OF INDIA  
उत्तर-पूर्वी क्षेत्र विकास मंत्रालय/MINISTRY OF DEVELOPMENT OF NER  
उत्तर-पूर्वी परिषद् सचिवालय/NORTH EASTERN COUNCIL SECRETARIAT  
नांग्रिम हिल्स, शिलांग/NONGRIM HILLS, SHILLONG -793003  
Website: <https://necouncil.gov.in>

No. ADMN-12011/3/2024-ADMN

Dated: 18<sup>th</sup> June, 2025

To

As per list.

Subject:- Advertisement/Vacancy Circular for 1(one) post of Adviser (Health) on deputation (including short term contract) basis in the North Eastern Council Secretariat, Nongrim Hills, Shillong - 793003.

Sir,

With reference to the subject cited above, the undersigned is directed to enclose herewith a copy of the advertisement No. ADMN-12011/3/2024-ADMN Dated: 18<sup>th</sup> June, 2025 for the above mentioned post proposed to be filled up on deputation basis. This advertisement/vacancy circular may please be widely circulated in your Organisation. This advertisement is also being published in the Employment News shortly.

Applications of eligible and willing candidates may be forwarded to the Director (Admn.) within 60 days from the date of publication of the advertisement in the Employment News.

Encl: As above.

Yours faithfully,

Digitally signed by  
LIENMUONG S GANGT

(एल. एस. गांगटे/L.S. Gangte)  
Date: 18-06-2025  
14:07:00

निदेशक (प्रशासन)/Director (Admn.)

NEC Secretariat, Nongrim Hills

Shillong: 793003.

Ph. No.: 0364-2522647



MS/Dea(A)  
AR-II & Acad

23/06/2025

1.	(a)	<b>Name of the post</b>	Adviser (Health)
	(b)	<b>No. of post</b>	1 (one)
	(c)	<b>Scale of pay</b>	Rs.18,400-500-22,400/- (5 <sup>th</sup> CPC)/PB-4 Rs.37,400-67,000/- + GP Rs.10,000/- (6 <sup>th</sup> CPC) corresponding to Level 14 of Pay Matrix of 7 <sup>th</sup> CPC.
	(d)	<b>Method of recruitment:</b>	<b>Deputation (including short term contract).</b> Officers under the Central Government or State Government or Union Territories or Recognised Research Institutions or Universities or Public Sector Undertakings or Statutory or Semi Government or Autonomous Organisations:
	(a)	(i)	holding analogous posts on regular basis in the parent cadre or department; or
		(ii)	having three years' service in the grade rendered after appointment thereto on regular basis in posts in the scale of pay of Rs.14,300-18,300/- (5 <sup>th</sup> CPC) /PB 4 Rs.37,400-67,000/- + GP Rs.8,700 (6 <sup>th</sup> CPC) corresponding to level 13 of Pay Matrix of 7 <sup>th</sup> CPC or equivalent in the parent cadre or Department; or
		(iii)	having eight years' service in the grade rendered after appointment thereto on regular basis in posts in the scale of pay of Rs.12000-16,500/- (5 <sup>th</sup> CPC)/ PB 3 Rs.15,600-39,100/- +GP Rs.7,600/- (6 <sup>th</sup> CPC) corresponding to level 12 of Pay Matrix of 7 <sup>th</sup> CPC or equivalent in the parent cadre or Department; or
		(iv)	having thirteen years' service in the grade rendered after appointment thereto on regular basis in posts in the scale of pay of Rs.10,000-15,200/- (5 <sup>th</sup> CPC)/ PB 3 Rs.15,600-39,100/- + GP Rs.6,600/- (6 <sup>th</sup> CPC) corresponding to level 11 of Pay Matrix of 7 <sup>th</sup> CPC or equivalent in the parent cadre or Department; and
	(b)	possessing the following educational qualifications and experience :	
		(i)	Recognised medical qualifications included in the First Schedule or Second Schedule or Part II of the Third Schedule (other than licenciate qualifications) to the Indian Medical Council Act, 1956 (102 of 1956). Holders of educational qualifications included in Part-II of the Third schedule should also fulfill the conditions stipulated in sub-section (3) of Section 13 of the Indian Medical Council Act, 1956 (102 of 1956).
		(ii)	Post Graduate Degree or Diploma mentioned in Schedule VI of Central Health Service or equivalent ;
		(iii)	16 years' standing in Medical profession including five years' administrative experience. (Period of deputation or contract including period of deputation or contract in another ex-cadre post held immediately preceding this appointment in the same or some other organization or Department of the Central Government, <u>shall ordinarily not exceed five years.</u> The maximum age limit for appointment by deputation (including short term contract) shall be not exceeding <u>56(fifty six)</u> years as on the closing date of receipt of applications).
	(e)	<b>Job requirements</b>	(a) To advise Secretary, North Eastern Council in taking up comprehensive programmes in the region connected with the health and educational programmes.
			(b) To formulate the on-going health projects and schemes in the region under the North Eastern Council Secretariat and such projects and schemes being implemented in different states.
			(c) To assist the State Governments of the Region in all matters pertaining to these fields or activities.

1	Additional details about present employment.	:	
2	Please state whether working under – (indicate the name of your employer against the relevant column)	:	
(a)	Central Govt.	:	
(b)	State Government	:	
(c)	Union Territory	:	
(d)	Statutory Organization	:	
(e)	Autonomous Organizations	:	
(f)	Government Undertakings	:	
(g)	Universities	:	
(h)	Others	:	
1	Please state whether you are working in the	:	
3	same Department and are in the feeder grade or feeder to feeder grade	:	
1	Are you in Revised Scale of pay? If yes, give the	:	
4	date from which the revision took place and also indicate the pre-revised pay scale.	:	
1	Total emoluments per month now drawn	:	
5		:	
1	Additional information, if any, which you would like to mention in support of your suitability for the post. (This among other things may provide information with regard to (i) additional academic qualifications, (ii) professional training and (iii) work experience over and above prescribed in the vacancy Circular/ Advertisement) (Note: Enclose a separate sheet, if the space is insufficient).	:	
1	Please state whether you are applying for deputation (ISTC)/Absorption/Re-employment basis. (Officers under Central/State Governments are only eligible for "Absorption".) Candidates of non-Government Organizations are eligible only for Short Term Contract.	:	
7		:	
1	Whether belongs to SC/ST.	:	
8		:	
1	Remarks (The candidates may indicate information with regard to (i) Research publications and reports and special projects, (ii) Awards/ Scholarship/Official Appreciation, (iii) Affiliation with the Professional bodies/institutions/ societies and (iv) any other information. (Note: Enclose a separate sheet if the space is insufficient), if any.	:	
9		:	
2	Whether the present post held is on substantive	:	
0	basis or on officiating basis or on deputation/ short term contract.	:	

### **CADRE CLEARANCE CERTIFICATE**

In the event of selection, Shri/Smti \_\_\_\_\_ will be relieved to join the post of Adviser (Health) on deputation (including short term contract) basis in the North Eastern Council Secretariat, Shillong.

Signature:

Designation of

Competent Authority

### **VIGILANCE CLEARANCE CERTIFICATE**

Certified that no vigilance case is pending or contemplated against Shri/Smti \_\_\_\_\_.

Signature:

Designation of

Competent Authority

### **MAJOR/MINOR PENALTIES REPORT**

Certified that there is no major or minor penalties imposed on Shri/Smti \_\_\_\_\_ during last 10 years.

Signature:

Designation of

Competent Authority

### **INTEGRITY CERTIFICATE**

Service particulars of Shri/Smti \_\_\_\_\_ have been carefully scrutinized and it is certified that there is no doubt of his/her integrity.

Signature:

Designation of

Competent Authority

### **CORRECTNESS CERTIFICATE**

It is certified that the particulars furnished by Shri/Smti.....in his/her application Curriculum Vitae Proforma have been verified and found correct as per Service Records.

Signature:

Designation of

Competent Authority

17. Principal, Guwahati Medical College, Guwahati, Assam – 781032.
18. Principal, Assam Medical College, Dibrugarh, Assam -786002.
19. Principal, Silchar Medical College, Silchar, Assam -788014
20. Director, Dr. B. Boroah Cancer Institute, Gopinath Nagar, Guwahati , Assam– 781016.
21. Director, LGB Regional Institute of Mental Health, Tezpur, Assam – 784001.
22. Medical Director, Naga Hospital, Kohima, Nagaland – 797001.
23. Principal, Tripura Government Medical College Agartala, Tripura – 799001.
24. Sr. Technical Director/SA, NIC-NEC, NEC Secretariat Shillong. It is requested to upload the advertisement in the NEC Website.

Digitally signed by  
LIENMUONG S GANG

Date: 18-06-2025

(एल. एस. गांगटे) (L. S. Gangte)

निदेशक (प्रशासन)/Director (Admn.)

List of addresses for the post of Adviser (Health):-

1. All Ministries/Departments of Govt. of India.
2. Secretary, Ministry of Health & Family Welfare, Nirman Bhavan, New Delhi-110 011.
3. Director (NEC), Ministry of DoNER, Govt. of India, Jodhpur Officers Hostel, C-Hexagaon, New Delhi-110003.
4. The Chief Secretary to the Govt. of Assam, Dispur, Guwahati/Govt. of Meghalaya, Shillong/Govt. of Manipur, Imphal/Govt. of Arunachal Pradesh, Itanagar/Govt. of Mizoram, Aizawl/Govt. of Nagaland, Kohima/ Govt. of Tripura, Agartala/ Govt. of Sikkim, Gangtok/ Govt. of West Bengal, Kolkata/ Govt. of Odisha, Bhubaneswar/ Govt. of Andhra Pradesh, Hyderabad/ Govt. of Tamil Nadu, Chennai/Govt. of Karnataka, Bengaluru/ Govt. of Kerala, Thiruvananthapuram/ Govt. of Uttar Pradesh , Lucknow/ Govt. of Bihar, Patna/ Govt. of Madhya Pradesh, Bhopal/ Govt. of Gujarat, Ahmedabad/ Govt. of Maharashtra, Mumbai/ Govt. of Rajasthan, Jaipur/ Govt. of Himachal Pradesh, Shimla/ Govt. of Haryana, Chandigarh/ Govt. of Punjab, Chandigarh/ GAD, Jammu & Kashmir, Srinagar/GAD, Ladakh, Leh/Govt. of Goa, Panaji /Govt. of Chattisgarh, Raipur/ Govt. of Uttarakhand, Dehradun/ Govt. Jharkhand, Ranchi/ Govt. of Telengana, Hyderabad/ Govt. of Andaman & Nicobar Islands, Portblair/ Govt. of Lakshadweep, Kavarati/ Govt. of Dadra and Nagar Haveli, Silvassa/Daman and Diu, Daman/ Puducherry, Pondicherry.
5. The Commissioner and Secretary/Secretary of Health, to the Govt. of Assam, Dispur, Guwahati/Govt. of Meghalaya, Shillong/Govt. of Manipur, Imphal/Govt. of Arunachal Pradesh, Itanagar/Govt. of Mizoram, Aizawl/Govt. of Nagaland, Kohima/ Govt. of Tripura, Agartala/ Govt. of Sikkim, Gangtok/ Govt. of West Bengal, Kolkata/ Govt. of Odisha, Bhubaneswar/ Govt. of Andhra Pradesh, Hyderabad/ Govt. of Tamil Nadu, Chennai/Govt. of Karnataka, Bengaluru/ Govt. of Kerala, Thiruvananthapuram/ Govt. of Uttar Pradesh , Lucknow/ Govt. of Bihar, Patna/ Govt. of Madhya Pradesh, Bhopal/ Govt. of Gujarat, Ahmedabad/ Govt. of Maharashtra, Mumbai/ Govt. of Rajasthan, Jaipur/ Govt. of Himachal Pradesh, Shimla/ Govt. of Haryana, Chandigarh/ Govt. of Punjab, Chandigarh/ GAD, Jammu & Kashmir, Srinagar/GAD, Ladakh, Leh/Govt. of Goa, Panaji /Govt. of Chattisgarh, Raipur/ Govt. of Uttarakhand, Dehradun/ Govt. Jharkhand, Ranchi/ Govt. of Telengana, Hyderabad/ Govt. of Andaman & Nicobar Islands, Portblair/ Govt. of Lakshadweep, Kavarati/ Govt. of Dadra and Nagar Haveli, Silvassa/Daman and Diu, Daman/ Puducherry, Pondicherry.
6. Director, All India Institute of Medical Sciences, Ansari Nagar, New Delhi -110 029.
7. Director, All India Institute of Medical Sciences, Changsari, Guwahati, Assam-781101.
8. Deputy Director (Admn.), North Eastern Indira Gandhi Regional Institute of Health & Medical Sciences(NEIGRIHMS), Shillong, Director's Block, Mawdiangdiang, Shillong – 793018, Meghalaya.
9. Director, Regional Institute of Medical Sciences, Imphal, Manipur-795001.
10. Director, All India Institute of Physical Medicine and Rehabilitation, Haji Ali, Mahalaxmi, Mumbai, Maharashtra – 400 034.
11. Director, All India Institute of Speech and Hearing (AIISH), Naimisham Campus, TK Layout, Mysuru, Karnatak – 570 006.
12. Director, Central Research Institute (CRI), Kasuli, Himachal Pradesh – 173204.
13. Director, Jawaharlal Institute of Postgraduate Medical Education and Research (JIPMER), Dhanvantari Nagar, Puducherry- 605006.
14. Director, National Institute of Health and Family Welfare (NIHFW), Munirka, New Delhi – 110 067.
15. Director, National Tuberculosis Institute (NTI), Guttahali, Bengaluru, Karnatak -560 003.
16. Director of Medical Education, Government of Assam, Sixmile, Khanapar, Guwahati, Assam – 781022.

2 1	If Pay scale/Pay Band with Grade Pay in Sl. no. 6 above is not that of the substantive post held (i.e., that on deputation/short term contract/ACP Scheme upgradation/MACP upgradation), then the substantive pay (with Pay Scale/Pay Band with Grade Pay).	:	
I have carefully gone through the vacancy circular/advertisement and I am well aware that the Curriculum Vitae duly supported by documents submitted by me will also be assessed by the Selection Committee at the time of selection for the post.			

Date

Signature of the candidate

Address

Phone No./Mobile No.:

Countersigned (Employer with seal and date)

# Strike out whichever is not applicable.

# CURRICULUM VITAE PROFORMA

ANNEXURE-II

1	Name and address (in block letters)	:	
2	Date of birth (in Christian era)	:	
3	Date of retirement under Central/State Govt. rules.	:	
4	Educational qualifications.	:	
5	Name of the post applied for.	:	
6	Present post held with pay scale, Pay band and Grade Pay	:	
7	Whether educational and other qualifications required for the post are satisfied (if any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same).	:	
	Qualification/experience required		Qualification/experience possessed by the officer
	Essential	(i)	
		(ii)	
		(iii)	
		( )	
	Desirable	(i)	
		(ii)	
8	Please state clearly whether in the light of entries made by you above, you meet the requirements of the post.	:	
9	Details of Employment, in chronological order. Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient.		

Office/Instt./Orgn.	Post Held	From	To	Scale of pay/ Present Basic Pay And Grade Pay	Nature of duties

10	Nature of present employment i.e., ad-hoc or temporary or quasi-permanent or permanent.	:	
11	In case the present employment is held on deputation basis, please state-	:	
	(a) The date of initial appointment.	:	
	(b) Period of appointment on deputation/contract	:	
	(c) Name of the parent office/organization to which you belong.	:	



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उत्तर-पूर्वी परिषद् सचिवालय/NORTH EASTERN COUNCIL SECRETARIAT  
नांग्रिम हिल्स, शिलांग/NONGRIM HILLS, SHILLONG -793003  
Website: <https://necouncil.gov.in>

No. ADMN-12011/3/2024-ADMN

Dated: 18<sup>th</sup> June, 2025

The North Eastern Council Secretariat is looking for services of a suitable officer for filling up one (1) post of **Adviser (Health) on deputation (including short term contract) basis**. The pay and other terms and conditions of deputation will be regulated in accordance with DOPT's O&M No.6/8/2009-Estt.(Pay-II) dt.17.06.2010 as amended from time to time. Cadre authorities/Heads of Departments are requested to forward applications of eligible and willing candidates whose services can be spared on deputation basis immediately so as to reach the undersigned **within 60 days** from the date of publication of this advertisement in Employment News. The details of post, eligibility criteria, job requirement, age limit, qualifications and experience required for the post are indicated in **Annexure-I** below. For Application Forms/Curriculum Vitae Proforma (**Annexure-II**) and other necessary details the candidates are advised to visit and download from the NEC Website <https://necouncil.gov.in>.

LIST OF ENCLOSURES TO BE ACCOMPANIED WITH THE APPLICATION.

1. Application in prescribed format – Annexure-II duly completed, signed by the candidate and countersigned by the Cadre/Appointing authority.
2. Attested copies of ACRs for the last 5(five) years duly attested on each page with seal by an officer not below the rank of Under Secretary to the Government of India or equivalent.
3. Integrity Certificate.
4. Vigilance Clearance.
5. Major or minor penalty certificate for the last 10 years of his service.
6. A certificate to the effect that the particulars furnished by the candidate have been verified and found correct as per service records.
7. Cadre clearance certificate.
8. Self-attested photocopies of Certificate of educational qualifications.

Digitally signed by  
LIENMUONG S GANGT  
Date: 18-06-2025  
14:01:16

(एल. एस. गांगटे/L.S. Gangte)

निदेशक (प्रशासन)/Director (Admn.)  
NEC Secretariat, Nongrim Hills  
Shillong: 793003.  
Ph. No.: 0364-2522647